

# NOTICE OF THE REGULAR MEETING OF THE COCONINO COMMUNITY COLLEGE DISTRICT GOVERNING BOARD

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the District Governing Board members and public that the Coconino Community College District Governing Board will hold a meeting open to the public on Wednesday, January 15, 2020 at 5:30 pm in the Board Room at the Lone Tree Campus, 2800 S. Lone Tree Road, Flagstaff, Arizona 86005.

# **AGENDA**

| Agenda Item |   | Discussion Lead        | Estimated<br>Discussion Time |
|-------------|---|------------------------|------------------------------|
| 1.          | CALL TO ORDER   | Ms. Patricia Garcia    | 5 minutes                    |
| 2.          | PLEDGE OF ALLEGIANCE  |                        |                              |
| 3.          | ADOPTION OF AGENDA  |                        |                              |
| 4.          | ADOPTION OF CONSENT AGENDA  | Ms. Patricia Garcia    | 5 minutes                    |
|             | Approval of the Following Items   |                        |                              |
|             | A. Minutes of a Regular Meeting – December 10,  |                        |                              |
|             | 2019  |                        |                              |
|             | B. Separations/New Hires  |                        |                              |
|             | C. Intergovernmental Agreement – Coconino County  |                        |                              |
| _           | Basic Business Empowerment (BBE) Classes  | Ma Datainia Causia     | Fusiantas                    |
| 5.          | FOLLOW UP ITEMS   | Ms. Patricia Garcia    | 5 minutes                    |
| 6.          | INTRODUCTION OF GUESTS  | Ms. Patricia Garcia    | Varies                       |
| 7.          | CALL TO THE PUBLIC  | Ms. Patricia Garcia    | Varies                       |
|             | This is an opportunity for public comment (limited to   |                        |                              |
|             | two minutes). Unless comment relates to agenda  |                        |                              |
|             | items, Board action is limited to directing staff to study and/or schedule the matter for future consideration. |                        |                              |
| 8.          | CCC EXCELLENCE – Government Finance Officers  | Dr. Colleen Smith      | 5 minutes                    |
| ٥.          | Association (GFOA) Certificate of Achievement for   | Dr. Colleen Smith      | 5 minutes                    |
|             | Excellence in Financial Reporting   |                        |                              |
| 9.          | ELECTION OF BOARD CHAIR, VICE CHAIR/SECRETARY   | Ms. Patricia Garcia    | 15 minutes                   |
| 5.          | AND /COMMITTEE REPRESENTATIVES  | ivis. I atticia Garcia | 13 minutes                   |
|             | A. AACCT Representative   |                        |                              |
|             | B. Alliance Representative  |                        |                              |
|             | C. Foundation Board Representative  |                        |                              |
|             | c caaa.con boara nepresentative   |                        |                              |

| Age              | enda Item                                       | Discussion Lead         | Estimated Discussion Time |  |  |
|------------------|---|-------------------------|---------------------------|--|--|
| 10. ACTION ITEMS |   |                         |                           |  |  |
|                  | A. Acceptance of Fiscal Year 2019 Comprehensive | Ms. Jami Van Ess        | 20 minutes                |  |  |
|                  | Annual Financial Report, Single Audit, and      |                         |                           |  |  |
|                  | Expenditure Limitation Reports                  |                         |                           |  |  |
|                  | B. 2020 District Governing Board Meeting Schedu | ule Ms. Patricia Garcia | 10 minutes                |  |  |
| 2.               | INFORMATION AND REPORTS                         |                         |                           |  |  |
|                  | A. Board Reports                                | Board Members           | 5-10 Minutes              |  |  |
|                  | B. Academic and Student Affairs                 | Dr. Nate Southerland,   | 5-10 Minutes              |  |  |
|                  | i. Recruitment Plan                             | Mr. Tony Williams,      |                           |  |  |
|                  |   | and Ms. Alex Purchase   |                           |  |  |
|                  | C. Government Affairs and Fundraising           | Mr. Steve Peru          | 5-10 Minutes              |  |  |
|                  | i. Legislative Update                           |                         |                           |  |  |
|                  | D. President's Report                           | Dr. Colleen Smith       | 5-10 Minutes              |  |  |

### 3. AGENDA ITEMS FOR FUTURE MEETINGS

#### 4. ANNOUNCEMENTS

Next DGB Monthly Board Meeting: January 27, 2020 (Budget Retreat), February 18, 2020 (Regular Meeting)

Next Regular Foundation Board Meeting: January 16, 2020

## 5. MEETING EVALUATION

#### 6. ADJOURNMENT

The public is advised that items on this agenda may be considered in any order and at any time during the meeting. Estimated discussion times are meant for reference posting only, and the Board may use more or less time to discuss any agenda item.

#### **Notices:**

District Governing Board members may attend meetings "in person or by technological devices" pursuant to A.R.S. § 38-431(4)(a). The public is invited to check for addenda which may be posted up to 24 hours prior to the meeting. Anyone needing reasonable accommodations (due to a disability) to attend this event or materials published in an alternate format, may contact the Office of the President at (928) 226-4217 or <a href="mailto:president@coconino.edu">president@coconino.edu</a> at least 72 hours in advance of the meeting.

The District Governing Board may vote to enter Executive Session pursuant to A.R.S. § 38-431.03 (a) (3) for discussion or consultation for legal advice with its attorney. The College's attorney may appear in person or by technological devices.

I, April Sandoval, certify that this notice of public meeting prepared pursuant to A.R.S. § 38-431.02(a), was posted on the 7<sup>th</sup> day of January 2020 at 10:00 AM.